## **ISLE ABBOTTS PARISH COUNCIL**

Clerk: Robbie Robson, Abbotts Glen, Isle Abbotts, Taunton, TA3 6RH

Tel : 01460-281519 E-mail : isleabbottsclerk@icloud.com

## A virtual meeting of the Parish Council will be held on Wednesday, 7<sup>th</sup> July 2021 at 7.30pm

All members are summoned and members of the public are invited to attend.

## Important note for Members of the Public:

Members of the public who wish to attend the Council meeting are kindly requested to contact ClIr David Bradshaw (<u>isleabbottsrfo@icloud.com</u>) where they will be given details of how to join the virtual meeting. Also, due to our limited Broadband speed, it would be helpful if members of the public who have any questions they would like raised on their behalf at the meeting to contact the Clerk (<u>isleabbottsclerk@icloud.com</u>) by 4pm on the day of the meeting.

## AGENDA

- 01. To receive any **APOLOGIES** for absence.
- 02. To receive any **DECLARATIONS OF INTEREST.**
- 03. To approve as a correct record the **MINUTES** of the last meeting held on Wednesday 5<sup>th</sup> May 2021 (a draft copy is available on the Parish Council website). Note: the minutes will be retrospectively signed at the next face-to-face meeting)
- 04. To discuss any MATTERS ARISING from the minutes.
  - a) Sewage Wessex Water. b) Broadband(CDS) c) Bus Shelter posts d) Steamalong/Two Bridges junction e) Woodlands Copse update f) Dog fouling
- 05. **PUBLIC QUESTION TIME** to include County and District Councillors reports.
- 06. **PLANNING DECISIONS** 21/00827/HOU + 21/00828/LBC Application withdrawn.
- 07. PLANNING APPLICATIONS: 21/00409/FUL Time of application extended to 31<sup>st</sup> October 2021. 21/01154/FUL – Change of use of land to a mixed agricultural/equestrian use at Ashford Old Tractor House.21/01874/COL – Application for Certificate of Lawfulness for The Stables, Chapel Road.
- 08. Report on ROADS (MH)
- 09. Report on FOOTPATHS (AH)
- 10. FLOODING OFFICER'S report (AH)
- 11. **FINANCE**: a) To approve the financial statement up to 07/07/21.
- 12. To receive any other matters of report and correspondence.
- 13. Items for next agenda.
- 14. Date of next meeting Wednesday 1<sup>st</sup> September 2021 at 7.30pm.

Signed : Robbie Robson (Parish Clerk)